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Referat: The Role of Justice, Equity and Responsibility in Climate Change Mitigation

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Social, Economic, and Ethical Concepts and Methods

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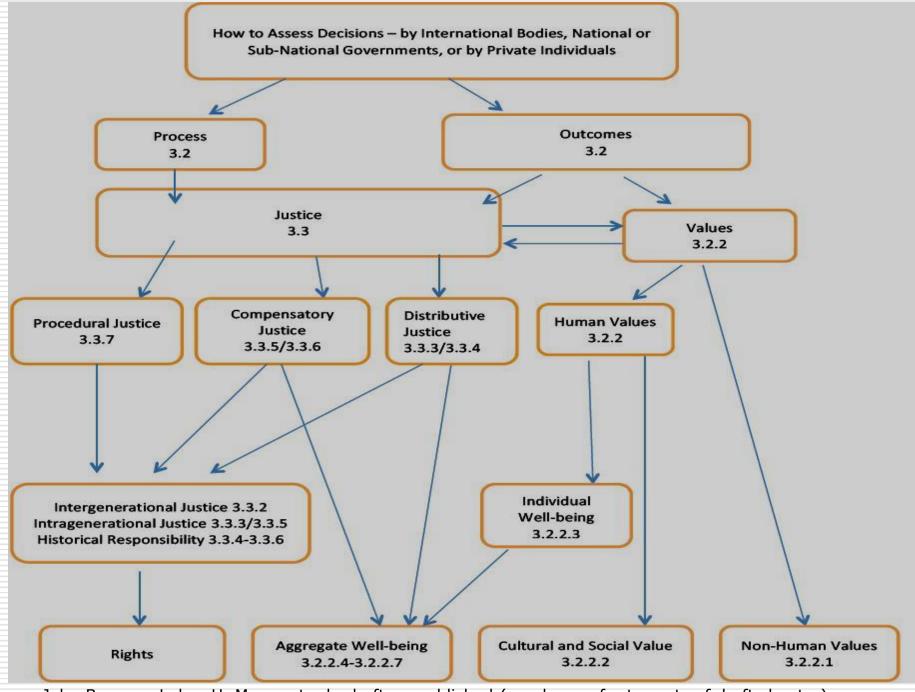
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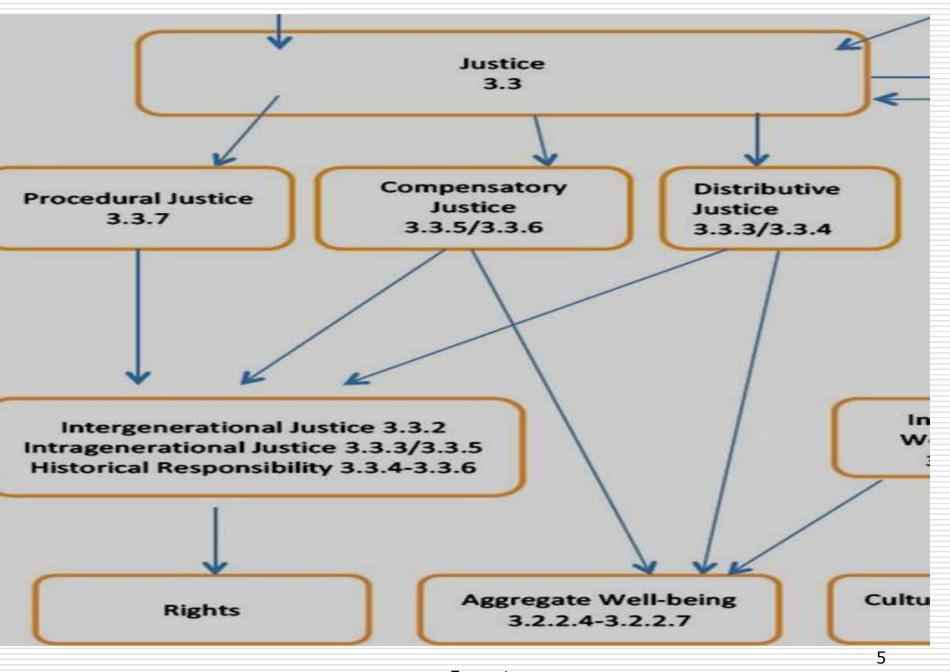
The Role of Justice in Climate Change Mitigation Natural Sciences, Economics, Ethics

Article 2 of the UNFCCC specifies:

'The ultimate objective of this Convention ... is to achieve ... stabilization of greenhouse gas concentrations in the atmosphere at a level that would prevent <u>dangerous</u> <u>anthropogenic interference</u> with the climate system. Such a level should be achieved within a time frame sufficient to allow ecosystems to adapt naturally to climate change, to ensure that food production is not threatened and to enable economic development to proceed in a sustainable manner' (UN, 1992).



John Broome, Lukas H. Meyer et. al., draft, unpublished (numbers refer to sects of draft chapter)



- Intergenerational Justice: What level of present and future net-emissions can be justified on a global scale?
- Global Justice (1): How should the permissible emissions be distributed today taking into account historical emissions?
- Global Justice (2): Who should pay for the damages that are caused by (historical) emissions esp. assuming that people have not stayed and will not stay within their fair shares?

Intergenerational Justice: What present generations owe to future generations

Assumptions:

- (1) Future people are very likely to suffer serious harm in terms of the violation of their basic rights when temperatures rise above a certain level.
- (2) Currently living people can hinder such temperature rise by limiting their emissions to a certain amount and without this being an unreasonable demand on them.

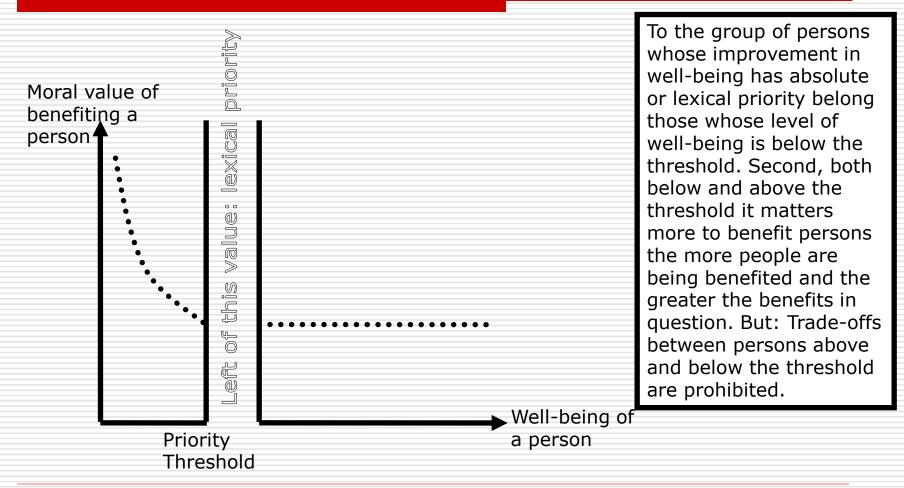
Intergenerational Justice: What present generations owe to future generations

Objection against assumption (1): Future people cannot be bearers of rights vis-a-vis the currently living people

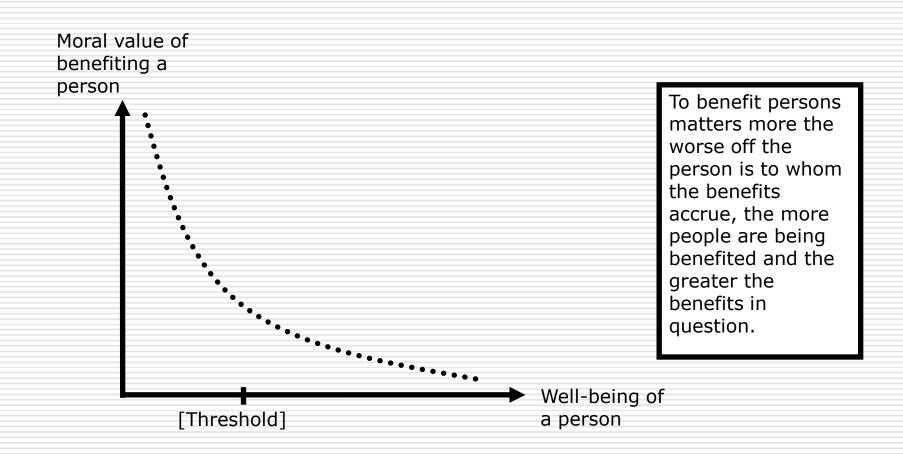
- since they can neither claim these rights nor impose sanctions on those who violate them,
- owing to the epistemic uncertainty of their existence, and
- since the contingency of the composition of future people implies the non-identity problem.

The Role of Justice in Climate Change Mitigation Distributive Justice: Strong Suffcientarianism

On the horizontal axis you find persons according to increasing well-being. The vertical axis indicates how important improving the well-being of a person is.



Distributive Justice: Prioritarianism

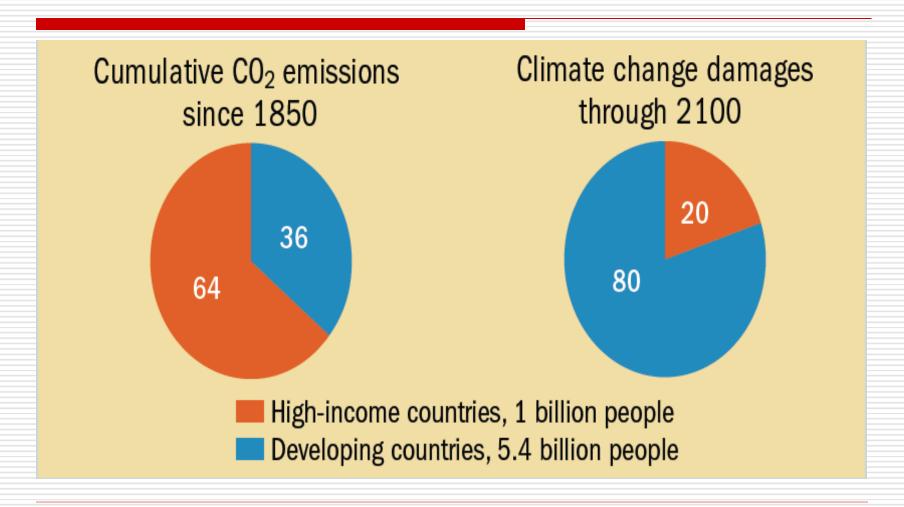


Climate Justice

Distributive Justice: Applying prioritarianims (disregarding historical emissions)

	Some recipients are worse off than others	Some recipients can draw more benefits from emission rights than others	Conclusion
Abstracting from the background distribution of other goods	Does not apply	Does not apply	Equal <i>per</i> capita emission rights
Taking into account the currently existing inequality in the distribution of other goods	Speaks in favour of more or all emission rights for the South	Unclear	Higher <i>per</i> capita emission rights for the South

The Significance of Historical Emissions



Lukas H. Meyer, University of Graz

Source: Hamilton and Fay (2009)

The Significance of Historical Emissions

Objections:

- 1. Currently living people are not responsible for them.
- Past people might have been (blamelessly) ignorant.
- Currently living people might (due to the non-identity problem) neither be said to have benefited nor harmed.

The Significance of Historical Emissions

- 1. Past emissions during the lifetime of currently living people.
- 2. Balancing inequalities owing to historical emissions that were side-effects of the production of goods in the past that still benefit curently living people.

As a matter of *distributive justice* certain parts of past emissions should be taken into account for the purpose of distributing emission rights today.

The Role of Justice in Climate Change Mitigation Compensatory Justice

Deviations from the just (prioritarian) baseline distribution call for two different kinds of reactions:

- If based on the wrongfulness of what occurred: compensatory justice.
- If based on the idea of evening out undeserved benefits or harms: distributive justice.

Compensatory Justice

Three principles to identify the duty bearers of compensatory measures:

- the Polluter Pays Principle (PPP)
- the Beneficiary Pays Principle (BPP)
- the Community Pays Principle (CPP)

Two questions:

- Generally plausible as a p. comp. justice?
- What kind of compensatory measures can it justify in the climate change context?

Compensatory Justice

Objections

- a. Potential payers might have been (blamelessly) ignorant.
- b. Potential recipients might (due to the nonidentity problem) not be harmed or only be said to be harmed according to a threshold conception of harm. Potential payers might (due to the non-identity problem) not be said to have benefited.
- c. Potential payers might be dead.

Implications for Compensation Payments

- Compensation payments for climate damages caused by historical emissions are difficult to justify.
- Conceptions of compensatory justice may succeed in justifying some compensatory measures.
- They only justify these measures for part of those who cause or suffer from climate change.

The Role of Justice in Climate Change Mitigation Distributive Justice and Compensation Payments

- Providing measures of compensation for damages that are caused by historical emissions is today primarily a matter not of compensatory but of distributive justice.
- Providing measures of compensation for damages that are caused by historical emissions is today primarily a matter not of compensatory but of distributive justice.
- If currently living people fail to fulfill their duties visà-vis future people, this constitutes harmful wrongdoing for which they may owe compensation.

Chapter 3, Social, Economic, and Ethical Concepts and Methods, Excerpt from Executive Summary

The methods of ethics are necessary, but not sufficient, to determine the 'correct' level of effort and 'burden sharing' (medium confidence). The questions of how much overall mitigation is needed to avoid 'dangerous interference', how the effort or cost of mitigating climate change should be shared among countries and between the present and future and how to account for such factors as historical responsibility for emissions, all involve value judgements and are fundamentally normative. [3.2, 3.3, 3.4]

Chapter 3, Social, Economic, and Ethical Concepts and Methods, Excerpt from Executive Summary

Duties to pay for some climate damages can be grounded in compensatory justice and distributive justice (medium confidence). If compensatory duties to pay for climate damages and adaptation costs are not due from agents who have acted blamelessly, then principles of compensatory justice will apply to only some of the harmful emissions [3.3.5]. This finding is also reflected in the predominant global legal practice of attributing liability for harmful emissions [3.3.6]. Duties to pay for climate damages can, however, also be grounded in distributive justice [3.3.4, 3.3.5].

Kolstad C., K. Urama, J. Broome, A. Bruvoll, M. Cariño Olvera, D. Fullerton, C. Gollier, W. M. Hanemann, R. Hassan, F. Jotzo, M. R. Khan, L. Meyer, and L. Mundaca, 2014: Social, Economic and Ethical Concepts and Methods. In: Climate Change 2014: Mitigation of Climate Change. Contribution of Working Group III to the Fifth Assessment Report of the Intergovern- mental Panel on Climate Change [Edenhofer, O., R. Pichs-Madruga, Y. Sokona, E. Farahani, S. Kadner, K. Seyboth, A. Adler, I. Baum, S. Brunner, P. Eickemeier, B. Kriemann, J. Savolainen, S. Schlömer, C. von Stechow, T. Zwickel and J.C. Minx (eds.)]. Cambridge University Press, Cambridge, United Kingdom and New York, NY, USA.

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