

Monday, December 16

Welcome

Helmut REIMITZ **Introduction**

The Latin West

Session 1

Richard CORRADINI **Approaches to History**
Walahfrid's Parallel Universe

Eric GOLDBERG **Forsaken by God?**
Hunting Misadventures and Disasters of the Late Carolingian Dynasty

11³⁰ - 12⁰⁰ Coffee Break

Session 2

Anton SCHARER **Appropriating Charlemagne from the 870s to the 890s**

Bernhard ZELLER **Regional Identity and Local History in the (Later) Carolingian World**

13³⁰ - 14³⁰ Lunch Break

Session 3

Irene VAN RENSWOUDE **Good Books to Read in Prison**
Rather of Verona Reads the Classics

Ian WARD **A History of Treachery in Widukind's *Res gestae Saxonicae***

Simon MACLEAN **Who Were the Lotharingians?**
Defining Political Community after the End of the Carolingian Empire

16⁴⁵ - 17¹⁵ Coffee Break

Session 4

Walter POHL **Building on Paul the Deacon in Southern Italy**

Matthias TISCHLER **Spaces of Convivencia and Spaces of Polemics**
Transcultural Historiography and Religious Identity in the Intellectual Landscape of the Iberian Peninsula (9th to 10th Centuries)

19⁰⁰ Dinner

Tuesday, December 17

Byzantium and the Islamic World

Session 5

Emmanuel BOURBOUHAKIS **Photios' *Bibliotheca* and the Re(dis)covery of Political Historiography in 9th c. Byzantium**

Ioannis STOURAITIS **Scriptores post Theophanem**
New Old Genre for New Old Normativities

11⁰⁰ - 11³⁰ Coffee Break

Session 6

Scott JOHNSON **One Creation, Many Identities**
Universal Historiography in Greek and Syriac, 9th to 12th Centuries

Jack TANNOUS **Syriac and Arabic in the 11th Century**
The Case of Elias bar Shinaya

13⁰⁰-14⁰⁰ Lunch Break

Session 7

Sarah SAVANT **Iran's Conversion to Islam and History**
Writing as an Art for Forgetting

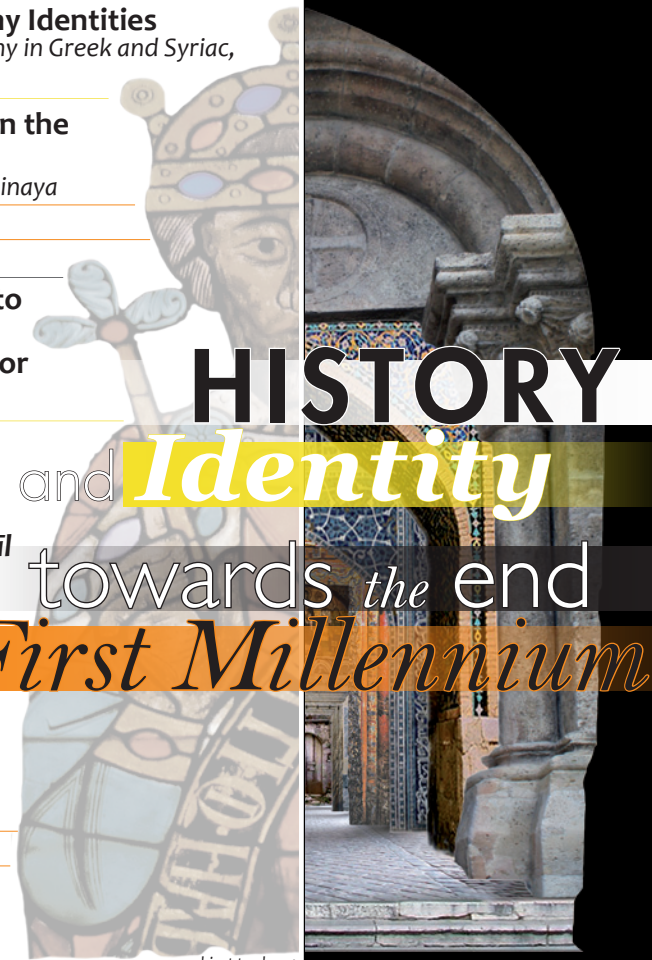
Daniel MAHONEY **The Formation of South Arabian Identity in al-Hamdāni's *al-Iklil***

15³⁰-15⁴⁵ Coffee Break

Final Discussion

Punsch at the Adventmarkt Karlskirche

19⁰⁰ Dinner



HISTORY

and **Identity**

towards the end

of the **First Millennium**

subject to change