## Judith Bovensiepen

## **Publications**

Available at: <u>https://oeaw.academia.edu/JudithBovensiepen</u>

Books	2015	The Land of Gold: Post-Conflict Recovery and Cultural Revival in Independent Timor-Leste. Ithaca: <u>Cornell University Press</u> .
Edited Volumes/ Special	2020	(with Mathijs Pelkmans). Wilful Blindness. Special issue of <u>Critique of Anthropology</u> 40(4). Link click here.
Issues	2018	<i><u>The Promise of Prosperity: Visions of the Future in Timor-</u> <u>Leste</u>. Canberra: ANU Press. Link click here.</i>
	2018	(with Laura Meitzner Yoder). Megaprojects and National Development Models in Timor-Leste. Special Issue of <u><i>The Asia</i></u> <u><i>Pacific Journal of Anthropology</i></u> 19 (5). Link click here.
Journal Articles	In press	Fiat speech, fiat infrastructure: the semiosis of anticipatory transformation in Timor-Leste's emerging oil economy. <u>American</u> <u>Ethnologist.</u>
	2022	<u>Governing through opacity: customary authority, hidden</u> <u>intentions and oil infrastructure development in Suai, Timor-</u> <u>Leste</u> . Special Issue on Governing Opacity: Regimes of Intention Management and Tools of Legibility, edited by N Buitron and H Steinmüller. <i>Ethnos</i> (online first): 1-22.
	2021	Can oil speak? Difference and ambivalence in Timor-Leste's oil infrastructure development. <u>Anthropological Quarterly</u> 94 (1): 625-651.
	2020	(with Mathijs Pelkmans) <u>Dynamics of wilful blindness: An</u> <u>introduction</u> . Special Issue of <i>Critique of Anthropology</i> 40(4): 387-402.
	2020	<u>On the banality of wilful blindness: Ignorance and affect in</u> <u>extractive encounters</u> . Special Issue of <i>Critique of Anthropology</i> 40(4): 490-507.

	2018	(with Laura Meitzner Yoder). <u>Introduction: The political dynamics</u> <u>and social effects of megaproject development.</u> <i>The Asia Pacific</i> <i>Journal of Anthropology</i> 19 (5): 381-394.
	2018	(with Maj Nygaard Christensen). <u>Petroleum Planning as State</u> <u>Building in Timor-Leste.</u> <i>The Asia Pacific Journal of Anthropology</i> 19 (5): 412-431.
	2016	(with Federico Delgado Rosa). Transformations of the Sacred in East Timor. <u>Comparative Studies in Society and History</u> 58 (3): 1- 30. This article is surrently being translated into French
		This article is currently being translated into French.
	2016	<u>Visions of Prosperity and Conspiracy in Timor-Leste.</u> Focaal – Journal of Global and Historical Anthropology 75: 75-88.
	2014	<i>Lulik</i> : Taboo, Animism or Transgressive Sacred? An Exploration of Identity, Morality and Power in Timor-Leste. <u><i>Oceania</i></u> 84 (2): 121-137.
	2014	Installing the Insider "Outside": House–Reconstruction and the Transformation of Binary Ideologies in Independent Timor–Leste. <u>American Ethnologist</u> 41(2): 290-304.
	2014	Paying for the Dead: On the Politics of Death in Independent <u>Timor-Leste.</u> <i>The Asia Pacific Journal of Anthropology</i> . 15(2): 103-122. Winner of the <u>Nadel Essay Prize</u> .
	2014	Words of the Ancestors: Disembodied Knowledge and Secrecy in East Timor. <i><u>The Journal of the Royal Anthropological Institute</u>. 20(1): 56-73.</i>
	2009	Landscapes of Life and Death in the Central Highlands of East Timor. <u>Anthropological Forum</u> , Special Issue, C. Allerton (ed.), Spiritual Landscapes in Southeast Asia: Changing Geographies of Potency and the Sacred 19 (3): 323–338.
Book Chapters	2019	Pacification and Rebellion in the Highlands of Portuguese Timor. In <u>Crossing Histories and Ethnographies.</u> Edited by Ricardo Roque and Elizabeth Traube. Oxford and New York: Berghahn.
	2018	Introduction: Political and spiritual visions of the future, in J. Bovensiepen (ed.) <u><i>The Promise of Prosperity: Visions of the</i></u> <u><i>Future in Timor-Leste</i></u> , pp. 1-25. Canberra: Australian National University Press.
	2018	Just a dream? The struggle for national resource sovereignty and oil infrastructure development along Timor-Leste's south coast', in J. Bovensiepen (ed.) <u>The Promise of Prosperity: Visions of the</u> <u>Future in Timor-Leste</u> , pp. 119-138. Canberra: Australian National University Press.

	2018	Death and Separation in Post-Conflict Timor-Leste. In: A. C. G. M. Robben ed. <u><i>A Companion to the Anthropology of Death</i></u> . Wiley Blackwell, 59-70.
	2017	Entanglements of Kinship, Power and Time in Laclubar. In <u>Doing</u> <u>Fieldwork in Timor-Leste: Understanding Social Change through</u> <u>Practice.</u> Edited by Maj Nygaard-Christensen and Angie Bexley, 99-123. Copenhagen: NIAS Press.
Other	2016	Diferentes perspectivas sobre o passado: os Portugueses e a destruição e vitória de Funar. In <i>Timor-Leste: Colonialismo,</i> <i>Descolonização, Lusutopia</i> , pp. 73-92. Edited by Rui Graça Feijó. Porto: Edições Afrontamento.
	2016	(with Monis Filipe and Flaviano Freitas). Expectations of Development: the Tasi Mane Project in Suai-Covalima. In <i>Timor</i> <i>Leste: The Local, The Regional and the Global</i> . Conference Proceedings of the Timor-Leste Studies Association (TLSA).
	2011	Opening and Closing the Land: Land and Power in the Idaté Highlands. In A. McWilliam and E. Traube (eds.), <i>Land and Life.</i> <i>Essays on East Timor</i> , 47–60. Canberra: Australian National University.
	2010	Ich gebe dir mein Kind: Verwandtschaftsbeziehungen und Pflegschaften in Osttimor. In E. Alber, B. Beer, J. Pauli, M. Schnegg (eds.) <u>Verwandtschaft Heute</u> , 73–92. Berlin: Reimer.
	2022	Comment on: Ricardo Roque: Bleeding languages: blood types and linguistic groups in the Timor Anthropological Mission, <u><i>Current Anthropology.</i></u> 63(2): 173-173.
	2022	Review of Andrew Alan Johnson (2020) <i>Mekong Dreaming: Life and Death Along a Changing River</i> . Durham and London: Duke University Press, pp 195. Solicited by and submitted to <i>Anthropological Quarterly</i> .
	2021	Podcast Interview at UCANews about the book <i>The Land of Gold:</i> <i>Post-Conflict Recovery and Cultural Revival in Independent</i> <i>Timor-Leste</i> . Initiative for the Study of Asian Catholics (ISAC), Michel Chambon, National University of Singapore.
	2017	<u>Strategic Ignorance of Witchcraft.</u> Review of Nils Bubandt (2014) <i>The Empty Seashell: Witchcraft and Doubt on an Indonesian</i> <i>Island</i> . Cornell University Press. In Anthropology of this Century Issue 19 (May).
	2013	Review of Kathleen Adams and Kathleen Gillogly (2011). Everyday Life in Southeast Asia. Indiana University Press. In Southeast Asia Research 21(4): 693-696.

- 2013 Pursuits of Freedom and Sovereignty in West Papua. Review Essay of Danylin Rutherford (2012) Laughing at Leviathan: Sovereignty and Audience in West Papua, and Eben Kirksey (2012) Freedom in Entangled Worlds: West Papua and the Architecture of Global Power. POLAR: Political and Legal Anthropology Review. Vol. 36 (1):192-199.2009 Review of Monica Janowski and Fiona Kerlogue (2007). Kinship and Food in South East Asia. Copenhagen: NIAS Press. In Sojourn: Journal of Social Issues in Southeast Asia. Vol. 24 (2): 290-294. Review of Alexander Loch (2007) Haus, Handy, Halleluja. 2007 Psychosoziale Rekonstruktion in Osttimor. Eine ethnopsychologische Studie zur postkonfliktuösen Dynamik. In Zeitschrift für Ethnologie 132: 333–336. Beobachtungen in einem osttimoresischen Bergdorf während der 2008
  - Beobachtungen in einem osttimoresischen Bergdorf während der Präsidentschafts- und Parlamentswahlen 2007. In *Osttimor am Scheideweg. Chaos oder Neuanfang?* Edited by Andre Borgerhoff and Manuel Schmitz. Focus Asien. Schriftreihe des Asienhauses 31: 31-36. Essen: Asienstiftung.