

# Buddhist Philosophy between India and China: From Madhyamaka to Sanlun

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Institute for the Cultural and Intellectual History of Asia  
Austrian Academy of Sciences  
Vienna, 17-18 August 2024

## WORKSHOP SCHEDULE

### Saturday 17 August 2024

08:30–09:00	<i>Coffee</i>
09:00–09:20	Welcome and Introduction Rafal K. Stepien
09:20–10:00	Nāgārjuna's <i>Twelve Gates Treatise</i> (十二門論)? A Contribution to Chinese Madhyamaka/Sanlun Buddhist Philosophy Rafal K. Stepien
10:00–10:40	Trapped in Language: Shared Metaphors for Reevaluating the Role of Speech Acts ( <i>karmavacana</i> ) in Madhyamaka Maria Electra Pacini
10:40–11:00	<i>Coffee Break</i>
11:00–11:40	<i>Zhong lun</i> and <i>Dazhidu lun</i> in China: Interpretation of, and Interpreting with, the <i>Madhyamakakārikās</i> , on Agentless Ethical Action Matthew Orsborn
11:40–12:20	The Nature of the Sengzhao Trick: A Key Term in the <i>Zhaolun</i> and a Sinitic Response to Madhyamaka Rafal Felbur
12:30–14:30	<i>Lunch</i>
14:30–15:10	Resolving a Madhyamaka Puzzle Chien-hsing Ho
15:10–15:50	Double Negation: How Sēngzhào Applies the Zhuāngzǐ to Resolve Riddles of Purity in Classical Mādhyamaka Thought James Garrison
15:50–16:30	Jizang on the Mutual Identity between the Two Truths: A Critical Reassessment of the Semantic Non-Dualist Reading of the Two Truths Doctrine as it Pertains to Sinitic Madhyamaka Buddhism Ernest B. Brewster

## Sunday 18 August 2024

08:30–09:00	<i>Coffee</i>
09:00–09:40	Comparative Background for the Study of the Two Truths in Post-Nāgārjunian Madhyamaka Exegesis Jackson Macor
09:40–10:20	Sanlun Master Jizang’s Nonduality of Speech and Silence Hans-Rudolf Kantor
10:20–10:40	<i>Coffee Break</i>
10:40–11:20	<i>Guan</i> : Jizang’s Entering of the Middle Way John Zhao
11:20–12:00	Is Emptiness Non-empty? A Study of Jizang’s Conceptions of Emptiness and Buddha-nature Jenny Hung
12:00–12:10	Concluding Remarks Rafal K. Stepien
12:10–19:00	<i>Break</i>
19:00–21:00	Workshop Reception & Dinner